



DoNC Convention

May 13-15, 2022

The **2022 Department Convention** will begin Friday evening at 1600 with the Business Meeting to begin on Saturday, May 14, 2022 in Raleigh, NC. All events will be held at the Hilton Garden Inn, Raleigh/Crabtree, NC.

Attendance by EVERY Marine Corps League Member is Requested!
Regular and Associate Members are all welcome!

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## TO REGISTER:

Registration Fee of **\$10 per person** (Lunch Included) ~ Banquet cost is **\$45 per person**.

**ONLINE:** <https://www.rdu-mcl.org/>

or

**MAIL:** {Print & Complete Form Below, mail to:}  
Adjutant/RDUDet#1482  
2144 Page Rd Ste 104, Durham NC 27703

**Payment: Check or Money Order**  
**Payable to : RDU MCL#1482**

**Questions:** Email : [adjutant@rdu-mcl.org](mailto:adjutant@rdu-mcl.org)  
Phone: {Jacque'} [919-539-2307](tel:919-539-2307) {Bruce} [919-720-7066](tel:919-720-7066)

**DEADLINE TO REGISTER FOR THE BANQUET IS APRIL 22, 2022**

***A head count from each Detachment MUST be received no later than May 4, 2022***

This will ensure nametags are printed and handout packets are prepared for your arrival.

Each Detachment is responsible for ensuring that their Delegates are registered. The **Delegate Registration Form** may be obtained [here](#) =

**Detachment Commandants:** It is your responsibility to ensure that your attendees are properly accounted for prior to the deadline date! **Thank you.**

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Hotel Registrations ~ Contact the Hotel via <https://www.rdu-mcl.org/detachment> website: Scroll to HOTEL, click on **Booking Link** OR you may Call the Hotel:

Hotel - Hilton Garden Inn, 3912 Arrow Drive, Raleigh NC 27612 – Phone: 855-680-3239

When registering, let the Hotel know you are with **MCL** to get the Special Room Rate of **\$123.00 + tax**.
The cut-off date for this rate is APRIL 29, 2022.

Saturday Box Lunches

Turkey, Ham, Mozzarella Basil {Vegetarian} Sandwiches
Chips, Cookie, Water

Saturday Evening Banquet Buffet

Choice of:

Penne Pasta with Roaster Vegetables in Basil Cream Sauce
Beef Tips with Mushrooms & Shallot Ragout
Lemon Rosemary Chicken with Dijon Cream

Served With:

Red Bliss Mashed Potatoes/Molasses Baked Beans
Collard Greens/Steamed Vegetable Medley
Dinner Rolls

Key Lime Pie/Cheesecake with Fresh Fruit
Water, Tea

***Special Dietary or Allergy needs available – Notify RDU#1482~ Adjutant@rdu-mcl.org**

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*The uniform of the day will be the Short Sleeve Undress Uniform or other appropriate Marine Corps League dress. \*Keep in mind - you are in proper MCL uniform by simply wearing your Marine Corps League cover.*

**\*Every member of the Department of North Carolina is encouraged to attend these Department meetings.**

## **WEEKEND AGENDA**

### **FRIDAY, 13 May**

|             |                                                         |
|-------------|---------------------------------------------------------|
| 1500 – 1930 | Registration for MCL, MCLA and MODD (MODD ends at 1900) |
| 1600 – 2200 | Hospitality Room Open                                   |
| TBD         | DoNC By-Laws Meeting                                    |
| Up to 1700  | MOY packets due to DoNC Adjutant                        |
| 1730-1830   | MOY Committee Meeting                                   |
| 1900-2100   | North Carolina Pack Grand Growl                         |
| 1900-2330   | Gala (open to everyone – no charge)                     |
| 2130-2200   | North Carolina Pack DOY Committee Meeting               |

### **SATURDAY, 14 May**

|             |                                                                                                                    |
|-------------|--------------------------------------------------------------------------------------------------------------------|
| 0600 – 0745 | Breakfast                                                                                                          |
| 0750 - 0800 | Colors at Flag Pole (Department muster)                                                                            |
| 0805 – 1200 | Registration                                                                                                       |
| 0830 – 1200 | DoNC Business Meeting                                                                                              |
| 1100 – 1200 | Box Lunch ~ '2' Guest Speakers                                                                                     |
| 1300 – 1600 | DoNC Business Meeting & Officer Elections                                                                          |
| TBD         | WOY Committee Meeting (Room TBD)                                                                                   |
| 1700 – 1800 | Cocktail Social with cash bar                                                                                      |
| 1800 – 2200 | <b>Banquet:</b> <b>Guest Speaker</b> Lt.Gen. J E Laster, USMC Ret.<br>President/CEO, Marine ToysforTots Foundation |

**Installation of Newly Elected DoNC Officers**

**SUNDAY, 15 May**

0900 – 1000 DoNC Staff Meeting

**Those who wish to place an item on the meeting agenda may do so by sending an e-mail no later than May 7<sup>th</sup>, to the Department Aide-de-Camp John Dilday [dvcentraldist@gmail.com](mailto:dvcentraldist@gmail.com) .**

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DoNC Marine of the Year/Associate of the Year

Your Detachment’s DoNC MOY/AOY submission packets may be left with the Adjutant no later than **1700 on Friday, 13 May 2022**. ***If you are not arriving until Saturday, mail them to the address below so they will arrive NLT 10May2022***

MCL DoNC Adjutant
107 Bristlecone Ct
Gastonia, NC 28056

Quarterly Reports

Each Detachment and Department Officer is expected to submit a Quarterly Report to the DoNC in writing for: **Third Quarter – 1 Dec 2021 to 28 Feb 2022**.

You are encouraged to submit the report via email to your DVC and the DoNC Adjutant Laura Hamilton: doncmcla@gmail.com.

*****See explanation of the report and report periods at the end of the Quarterly Report.***

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# Registration Form

(Please print CLEARLY)



MCL /MCLA Member Name: (for name badge) \_\_\_\_\_  
(First) (Last)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Detachment /Unit name and number: \_\_\_\_\_

MCL /MCLA Member #: \_\_\_\_\_ Position or office held \_\_\_\_\_

Spouse/Guest Name: (for name badge) \_\_\_\_\_  
(First) (Last)

**Total \$ enclosed for registration @ \$10 each x quantity** \_\_\_\_\_ = \$ \_\_\_\_\_

Total \$ to be paid by detachment for registration @ \$10 each x quantity \_\_\_\_\_ = \$ \_\_\_\_\_

**Total \$ enclosed for banquet tickets @ \$45 each x quantity** \_\_\_\_\_ = \$ \_\_\_\_\_

**GRAND TOTAL ENCLOSED:** \$ \_\_\_\_\_

**Please Choose: TICKET ONLY or Lunch Sandwich Choice in box below: {Lunch Included with Registration}**

**Quantity**

TICKET ONLY

Ham

Turkey

Mozzarella & Basil {Vegetarian}

**Please make Dinner selection(s) by entering number of each in box below:**

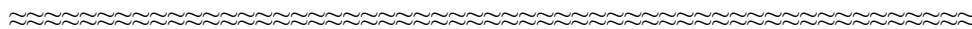
**Quantity**

Penne Pasta with Roasted Vegetables in Basil Cream Sauce

Lemon Rosemary Chicken with Dijon Cream

Beef Tips with Mushrooms & Shallot Ragout

**Special Dietary or Allergy needs:** \_\_\_\_\_



**The Deadline for Registering for the Banquet is April 22, 2022**

***If you do not plan to register online, PLEASE complete, print and mail this form to:***

**{Completed Form, mail to:}**

Adjutant/RDUDet#1482  
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